



2024 AMHA Breed Promotion Grant Application

To be considered for this grant through AMHA, this application must be completed (please answer all questions).

Write here and/or attach separate documents as necessary.

Application is due no later than 5 p.m. (Eastern), Friday, January 19, 2024.

Remember to save forms to your computer BEFORE filling them out. If you don't, your changes will not be saved.

Name of Applicant (Club/Organization) _____

501(c)(3) designation and/or EIN # _____

Address _____

City _____ State _____ Zip _____

Website _____

Primary Contact _____

Contact's Email _____ Phone _____

*AMHA Member Name _____ AMHA # _____

**At least one member of the applicant's club/organization MUST be an AMHA member.*

Names of persons that will have ultimate responsibility for program/event _____

Name of the Event _____

Facility/Location of the Event _____

Date(s) of the Event _____ Anticipated Number of Attendees _____

Description of the Event _____

Detailed Budget (Spreadsheet or another budget document may be attached if desired) _____

List all sources of funding _____

Grant Amount Requested - \$ _____

Terms and Conditions

- AMHA reserves the right to use any collateral or materials provided as part of the application process for promotional purposes.
- Applicant agrees to acknowledge AMHA's grant funding on any collateral or materials, including the one-time use of the AMHA logo.
- Applicant assumes all risks and responsibilities surrounding event the releases AMHA and any officers, directors, emeriti, committee members, trustees, agents, and employees from any and all liabilities, claims, or demands for damages for personal injury, disability, property damage or other loss of any kind that may sustain as a result of the event, whether such loss results from negligence of such released parties or otherwise (except for claims or liability arising directly from the gross negligence of such parties). Further applicant agrees to indemnify and hold harmless AMHA and the members, officers, directors, emeriti, committee members, trustees, agents, and employees of any of them from any and all loss, liability, damage or costs that it or they may incur as a result of participation or arising from any of my acts or omissions.
- All press releases, website or social media news items must be jointly approved by both AMHA and the grant recipient.
- Decisions regarding the award of grant funding are final. Applicants may not appeal the amount awarded or the events selected for grants.

As the requestor, my signature below signifies agreement with the above Terms and Conditions and that I pledge to provide the required Post-event Expenditure Responsibility Summary as follows:

- Written summary of the activities that the grant funded,
- A detailed accounting of how and to whom the funds were allocated, and
- Evidence that the grant allocation was used for its intended purpose(s) (i.e., photos from the event, testimonials from those receiving services, newspaper articles, or other mechanisms approved by AMHA).

Should you have questions about how to best fulfill these requirements, please contact the grantor at kathie@morganhorse.com.

All payments made under this grant program will be reported to the Internal Revenue Service (IRS) and are subject to Federal and State income tax. AMHA will issue an IRS Form 1099 when appropriate. Since no taxes are withheld, competitions may have a tax liability at the time of filing. AMHA strongly suggests you consult your personal tax advisor as to the appropriate way to report these funds.

Estimated date grant funds will be expended _____

**Signature of Requestor/Recipient

Printed Name of Requestor/Recipient

Title

Date

Printed Name of Payee (if different than Applicant)

*****If signing this form electronically, I acknowledge that my electronic signature shall have the same validity, force, and effect as if I affixed my signature by my own hand.***

Send completed applications to kathie@morganhorse.com
Or mail to: AMHA, 4037 Iron Works Parkway Ste 130, Lexington, KY 40511-8508

Deadline: January 19, 2024 (Friday)

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