



# Submission Form for the **AMHA Club Competition of the Year**

Submission must be RECEIVED at the AMHA office on or BEFORE November 15.

AMHA: 4037 Iron Works Parkway, Suite 130, Lexington, KY 40511

Fax: (859)287-3555 Email: [info@morganhorse.com](mailto:info@morganhorse.com)

AMHA encourages the submission of this form (OR OTHER ELECTRONIC MEDIA such as Power Point Presentations, Videos, Etc.) with supporting documentation such as pictures, editorials, Club newsletter articles, newspaper articles, social media posts, promotional advertising, etc.

Name of Club: \_\_\_\_\_

AMHA Club Liaison Submitting Form: \_\_\_\_\_

Liaison Address: \_\_\_\_\_

Liaison City/State/Zip: \_\_\_\_\_

Liaison Email: \_\_\_\_\_

Liaison Phone – Indicate by circling HOME/MOBILE/BARN: \_\_\_\_\_

Name of Event: \_\_\_\_\_

Date(s) of Event: \_\_\_\_\_

Location of Event: \_\_\_\_\_

...continued on next page

**Feel free to expand each of these sections as much as you like by attaching additional pages or creating your own document (*OR OTHER ELECTRONIC MEDIA*) with these headings. Good Luck and THANK YOU for everything your Club does to promote the Morgan Horse!**

**1) Essay describing competition with detailed description – Up to 50 points**

**2) Value of competition offering to regional area – Up to 25 points**

**3) Promotional Impact/Community Outreach – Up to 15 points**

**4) Club Member Participation (as competitors and/or organizers and/or volunteers) – Up to 10 points**

**Supplemental Documentation Highly Encouraged – Attach Separately**