



Submission Form for the **AMHA Outstanding Club Member of the Year**

Submission must be RECEIVED at the AMHA office on or BEFORE November 15.

AMHA: 4037 Iron Works Parkway, Suite 130, Lexington, KY 40511

Fax: (859) 287-3555 Email: info@morganhorse.com

AMHA encourages the submission of this form (OR OTHER ELECTRONIC MEDIA such as Power Point Presentations, Videos, Etc.) with supporting documentation such as pictures, editorials, Club newsletter articles, newspaper articles, social media posts, promotional advertising, etc.

Name of Nominee: _____

Nominee's Address: _____

Nominee's City/State/Zip: _____

Nominee's AMHA # (if known): _____

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Name of Nominator Submitting Form: _____

Nominator's Address: _____

Nominator's City/State/Zip: _____

Nominator's Email: _____

Nominator's Phone – Indicate by circling HOME/MOBILE/BARN: _____

...continued on next page

Feel free to expand each of these sections as much as you like by attaching additional pages or creating your own document (*OR OTHER ELECTRONIC MEDIA*) with these headings. Good Luck and THANK YOU for everything your Club does to promote the Morgan Horse!

1) Essay describing individual with specific details – Up to 50 points

2) Promotional Impact/Community Outreach of Nominee's Volunteerism – Up to 25 points

3) Sportsmanship/Leadership Qualities – Up to 15 points

4) Length of Service to the Morgan Industry and Local Club – Up to 10 points

Supplemental Documentation Highly Encouraged – Attach Separately