



# 20\_\_ AMHA ANNUAL YOUTH ACHIEVEMENT AWARD POINTS SHEET

**All points must be earned between November 1 (of the previous year) and October 31 (of the current year).  
All points and verification sheets must be submitted to the AMHA office no later than November 15 (of the current year).**

**Youth member name:** \_\_\_\_\_ **AMHA Membership #:** \_\_\_\_\_ **Age as of 12/1 (of the pervious year):** \_\_\_\_\_  
**Street Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_ **Email address:** \_\_\_\_\_

					FOR OFFICE USE ONLY
POINT CATEGORY	EVENT TITLE	EVENT DATE	PLACING/HOURS WORKED/ATTENDED (FOR OPEN COMPETITION, NUMBER OF EVENTS SUBMITTED; FOR PATHWAYS PROGRAM, NUMBER OF HOURS SUBMITTED)	ADDITIONAL INFORMATION OR COMMENTS	POINTS EARNED

**Point Category:** AMHAY = AMHA Youth Program Participation; AMHA = AMHA Program Participation; MBP = Morgan Breed Promotion; RC = AMHA Recognized Club; EE = Equestrian Education; ECS = Equine Community Service; GCS = General Community Service