



# AMHA Champion Title Program

Morgan horses can receive the titles of Champion (CH) with 15 points or Grand Champion (GCH) with 30 points. Points are earned by competing without elimination, disqualification, or being excused at any USEF rated all Morgan horse show, in Morgan classes sanctioned by USEF, or at an AMHA Star Rated Show. Upon AMHA approval, the recipient will receive a Certificate of Achievement citing the horse's status.

The competition year runs November 1 to October 31. A horse may enter in the program any time during the competition year.

Please call AMHA at (802) 985-4944 ext. 402 with any questions.

## POINT VALUES

| GRAND NATIONAL & WORLD CHAMPIONSHIP MORGAN HORSE SHOW®   |   |
|--|---|
| World Champion: 3 points<br>Reserve World Champion: 2 points   | Grand National Champion: 2 points<br>Reserve Grand National Champion: 1 point |
| ALL OTHER USEF-RECOGNIZED OR AMHA STAR-RATED COMPETITIONS  |   |
| Champion: 2 points   | Reserve Champion: 1 point   |
| HIGH-POINT AWARDS  |   |
| <i>High-Point Awards given at USEF sanctioned all-Morgan shows or AMHA Star-Rated shows qualify. Stake classes count if they serve as a championship and had a qualifying class. Equitation horses may enroll, however, AMHA must receive class results including both horse and rider for verification.</i> |   |
| High-Point Champion: 2 points  | Reserve High-Point Champion: 1 point  |

### ~ MAJORS REQUIRED ~

**For CH**, one (1) class must have contained four or more horses.  
**For GCH**, two (2) classes must have contained four or more horses.

### NO MAJORS REQUIRED

AMHA Open Competition Silver Medallion: **CH status**  
AMHA Open Competition Gold Medallion: **GCH status**

*(A major is a significant achievement earned by defeating a large number of Morgans relative to that division.)*

*A minimum of one championship win for a CH title, and a minimum of two championship titles for a GCH.*

*\* Only high points given at USEF sanctioned all-Morgan shows or all Morgan classes at USEF sanctioned show qualify.*

*\*\* Retroactive High-Point awards require verification from show secretary.*

## TRANSACTION INFORMATION

Check all that apply:

Enrollment Fee: \$75 (includes points for the enrollment year)

Additional Competition Years: \$25 per year (Example: if your horse has points for three years, the additional cost is \$75.)

*Maximum fee for this program is \$250.*

TOTAL: \$ \_\_\_\_\_

Check payable to AMHA for these transactions enclosed.

Please bill my:  VISA  MASTERCARD  DISCOVER  AMERICAN EXPRESS

Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVV Code: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_





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## REGISTRANT INFORMATION

Registered Morgan: \_\_\_\_\_

Registration Number: \_\_\_\_\_

Owner Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

AMHA Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

## SHOW HORSE RECORD

*(will be verified based on AMHA records)*

|    | YEAR | SHOW | PLACING | NUMBER IN CLASS |
|----|------|------|---------|-----------------|
| 1  |      |      |         |                 |
| 2  |      |      |         |                 |
| 3  |      |      |         |                 |
| 4  |      |      |         |                 |
| 5  |      |      |         |                 |
| 6  |      |      |         |                 |
| 7  |      |      |         |                 |
| 8  |      |      |         |                 |
| 9  |      |      |         |                 |
| 10 |      |      |         |                 |

*\*Use another sheet of paper for more results if needed.*

Return application to:



**American Morgan Horse Association**

4066 Shelburne Road, Suite 5 • Shelburne, Vermont 05482-6908

(802) 985-4944 • Fax: (802) 985-8897 • [www.morganhorse.com](http://www.morganhorse.com)

