



American Morgan Horse Association Youth Youth of the Year Planbook

YOUTH OF THE YEAR CONTEST REPORT

Contest Name _____ Date(s) held _____

Chairperson _____ Email: _____

Pattern Judge(s) _____ Speech Judge(s) _____

Did your contest give away a scholarship or prize money? _____

PLEASE ATTACH A LIST OF ALL CONTEST CONTESTANTS AND THEIR CONTACT INFORMATION

Age Divisions

Did your Contest include all four portions of the contest? If not please put an x in the box next to the portion that was NOT included in each age division below.

SENIOR DIVISION (14-21)

- Horsemastership
- Judging
- Written Test
- Oral Presentation

Number of Entries _____

JUNIOR DIVISION (13 & UNDER)

- Horsemastership
- Judging
- Written Test
- Oral Presentation

Number of Entries _____

WALK/TROT DIVISION (12 & UNDER)

- Horsemastership
- Judging
- Written Test
- Oral Presentatio

Number of Entries _____

Contest Winners

SENIOR WINNER Telephone E-mail

SENIOR RESERVE Telephone E-mail

JUNIOR WINNER Telephone E-mail

WALK/TROT WINNER Telephone E-mail

Senior Division Is the winner planning on competing in the Grand National Youth Contest? _____

Does the winner have the first three horsemastership badges? _____

PLEASE LIST ALL SENIOR CONTESTANTS THAT SCORED OVER 800

NAME Telephone E-mail

NAME Telephone E-mail

NAME Telephone E-mail

NAME Telephone E-mail

Please return this completed form within two weeks of contest

AMHA, Attn: Nikki Scovotti, 4037 Iron Works Pkwy, Ste 130, Lexington, KY 40511-8508

Any questions, please contact Nikki at nicole@morganhorse.com or (859) 287-2470