



# American Morgan Horse Association Youth Annual Club Application



Returning the Annual Application allows AMHA to share up-to-date Youth information with your club. Don't miss out, return your renewal right away!

Club Renewal \_\_\_\_\_ or New Club \_\_\_\_\_ Date \_\_\_\_\_

Name of Club \_\_\_\_\_

Leader #1 \_\_\_\_\_ AMHA # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ E-Mail \_\_\_\_\_

Leader #2 \_\_\_\_\_ AMHA # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ E-Mail \_\_\_\_\_

President \_\_\_\_\_ AMHA # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ E-Mail \_\_\_\_\_

Secretary \_\_\_\_\_ AMHA # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ E-Mail \_\_\_\_\_

Meeting Schedule: Weekly \_\_\_\_\_ Twice Monthly \_\_\_\_\_ Monthly \_\_\_\_\_ Other (specify) \_\_\_\_\_

To officially register your youth club with AMHA, please submit \$20 with this application. Make checks payable to AMHA. All club applications are due by February 1.

\$20 enclosed \_\_\_\_\_

Do you have the AMHAY Leader's Manual? \_\_\_\_\_

Do you have the Horsemastership Guides?

Bulrush \_\_\_\_\_ Woodbury \_\_\_\_\_ Sherman \_\_\_\_\_ Black Hawk \_\_\_\_\_ Justin Morgan \_\_\_\_\_

PLEASE SEND TO: American Morgan Horse Association, Inc. Youth | 4066 Shelburne Road, Suite 5, Shelburne, VT 05482  
T (802) 985-4944 | F (802) 985-8897 | info@morganhorse.com | www.morganhorse.com