

5. Did your 2020 show meet the following criteria?

Full In-Hand Division?	Y	N
Classes & Championships in:		
English Pleasure?	Y	N
Western Pleasure?	Y	N
Pleasure Driving?	Y	N
Park Saddle?	Y	N
Park Harness?	Y	N
Equitation Classes?	Y	N
Amateur Classes?	Y	N
Junior Exhibitor Classes?	Y	N
Carriage- at least one obstacle class?	Y	N
At least one ADS pleasure class?	Y	N
Dressage- at least one training level test?	Y	N
At least 3 of 6 AMHA Medal Classes?	Y	N
Have part Morgan or other breed classes?	Y	N

6. Number of horses in the 2020 show on which USEF drug fees were paid

7. Number of horses in the 2019 show on which USEF drug fees were paid

8. Did you apply for regional show status for your 2020 show? **Y** **N**

9. Did your 2020 entry blank include a request for current AMHA membership numbers for each owner, lessee, exhibitor, handler, and trainer? **Y** **N**

10. Enclose a 2020 entry blank _____

11. Did you provide ribbons through 6th place in each class? **Y** **N**

12. Did you provide ribbons through 8th place in each class? **Y** **N**

13. Did you tie placings through 8th in all classes? **Y** **N**

Application completed by _____

Title _____

Address _____

Telephone _____ **Email** _____

This form must reach AMHA by October 27, 2020

AMHA-Regional Shows, 4037 Iron Works Parkway-Ste 130, Lexington, KY 40511-8508