



# American Morgan Horse Association Youth Youth of the Year Contest Report



Name of Youth of the Year Contest \_\_\_\_\_

Date(s) held \_\_\_\_\_

Chairperson \_\_\_\_\_ Email: \_\_\_\_\_

Pattern Judge(s) \_\_\_\_\_ Speech Judge(s) \_\_\_\_\_

Did you contest give away a scholarship or prize money? \_\_\_\_\_

**\*PLEASE ATTACH A LIST OF ALL CONTEST CONTESTANTS AND THEIR CONTACT INFORMATION\***

## AGE DIVISIONS

Did your Contest include all four portions of the contest? If not please circle which portion was NOT included in each age division below.

### SENIOR DIVISION (14-21)

Horsemastership

Judging

Written Test

Oral Presentation

### JUNIOR DIVISION (13 & UNDER)

Horsemastership

Judging

Written Test

Oral Presentation

### WALK/TROT DIVISION \*(12 & UNDER)

Horsemastership

Judging

Written Test

Oral Presentation

## CONTEST WINNERS

SENIOR WINNER Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

SENIOR RESERVE Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

JUNIOR WINNER Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

WALK/TROT WINNER Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

## SENIOR DIVISION

Is the winner planning on competing in the Grand National Youth Contest? \_\_\_\_\_

Does the winner have the first three horsemastership badges? \_\_\_\_\_

**PLEASE LIST ALL SENIOR CONTESTANTS THAT SCORED OVER 800**

NAME \_\_\_\_\_ Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

NAME \_\_\_\_\_ Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

NAME \_\_\_\_\_ Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

NAME \_\_\_\_\_ Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

**Please return this completed form to Nicole Scovotti within two weeks of contest.**

American Morgan Horse Association, Inc. Youth | Nikki Scovotti, Youth Programs Coordinator  
4037 Iron Works Parkway, Suite 130, Lexington, KY 40511 | Nicole@morganhorse.com | (802) 985-4944 ext. 404