



## **AMHA Horsemastership Report Form**

**Member Name:** \_\_\_\_\_

**AMHA Membership #:** \_\_\_\_\_ **Birthdate:** \_\_\_\_\_

**Member Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Club Name (If applicable):** \_\_\_\_\_

**Club Leader Name:** \_\_\_\_\_

**Achievement Level Passed (Check one):**

**Figure** \_\_\_\_\_ **Bulrush** \_\_\_\_\_ **Woodbury** \_\_\_\_\_

**Sherman** \_\_\_\_\_ **Black Hawk** \_\_\_\_\_ **Justin Morgan** \_\_\_\_\_

**Date Passed:** \_\_\_\_\_

**Please be sure to include your Requirement Booklet Checklist with this Report form. Send form directly to AMHA Office, or email to [nicole@morganhorse.com](mailto:nicole@morganhorse.com). A recognition of achievement will be sent back with completion of level. These awards will be mailed directly to Youth Member unless otherwise specified.**

**AMHA  
Attn: Nikki Scovotti  
4077 Iron Works Parkway  
Suite 130  
Lexington, KY 40511**

**For more information, or if you have any question please contact:  
AMHA Youth Programs Coordinator Nikki Scovotti, 1(859)287-2470 ext. 404  
[nicole@morganhorse.com](mailto:nicole@morganhorse.com)**