



# 2023 AMHA RECOGNIZED CLUB APPLICATION

\*For recognized club status, both the **President and Secretary must be current AMHA members and a club membership roster must be submitted with this application.** Please see additional information requirements below.

Club Name \_\_\_\_\_ E-mail/Website \_\_\_\_\_

President \_\_\_\_\_ AMHA # \_\_\_\_\_

Address \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

Secretary \_\_\_\_\_ AMHA # \_\_\_\_\_

Address \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

Treasurer \_\_\_\_\_ AMHA # \_\_\_\_\_

Address \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

AMHA liaison \_\_\_\_\_ AMHA# \_\_\_\_\_

Address \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

Membership Director \_\_\_\_\_ AMHA# \_\_\_\_\_

Address \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

Newsletter Editor \_\_\_\_\_ AMHA# \_\_\_\_\_

Address \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

## ADDITIONAL INFORMATION REQUIREMENTS

Do you publish a Newsletter? \_\_\_\_\_

Please list the number of current club members \_\_\_\_\_

Did you include your club's membership roster? \_\_\_\_\_

Did you enclose the \$50 renewal fee? \_\_\_\_\_

Which officer should be listed as the contact person in the Network and website: \_\_\_\_\_

Which officer in addition to the club contact should receive the AMHA mailings: \_\_\_\_\_

*All club applications and renewals are due by February 15th*

AMHA Recognized Clubs, 4037 Iron Works Parkway, Suite 130, Lexington, KY 40511

[nicole@morganhorse.com](mailto:nicole@morganhorse.com) (859)448-5109