

# 2021 AMHA MEMBERSHIP APPLICATION FOR REGISTRY

MEMBERSHIPS ARE VALID FOR THE CALENDAR YEAR (JANUARY 1-DECEMBER 31)

## 1. INFORMATION

Name: \_\_\_\_\_ AMHA #: \_\_\_\_\_ \*USEF #: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Country: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

\*USEF Membership Number must be provided to allow show secretaries to see AMHA Membership via the USEF website.

## 2. MEMBERSHIP TYPE

### ANNUAL INDIVIDUAL MEMBERSHIP

**A. PREMIUM** (Includes one-year subscription to *The Morgan Horse* magazine & one-week registry service. U.S. residents only)....\$125.00 \_\_\_\_\_

**B. STANDARD**.....\$70.00 \_\_\_\_\_

### ANNUAL YOUTH MEMBERSHIP

**A. YOUTH MEMBERSHIP** Date of Birth (required): \_\_\_\_\_ \$20.00 \_\_\_\_\_

Must be 21 or under on January 1st of the membership year; Standard Benefits apply.

**B. YOUTH LIFE MEMBERSHIP** Date of Birth (required): \_\_\_\_\_ \$125.00 \_\_\_\_\_

Valid until December 31 of the year the member turns 22; Standard Benefits apply.

## 3. MEMBERSHIP UPGRADE FROM CURRENT ASSOCIATE LEVEL

**B. UPGRADE TO PREMIUM** (Includes one-year subscription to *The Morgan Horse* magazine & one-week registry service) ..\$90.00 \_\_\_\_\_

**B. UPGRADE TO STANDARD**.....\$35.00 \_\_\_\_\_

## 4. SUBSCRIPTION Offer only available for non-Premium U.S. members, 2nd class only. Includes digital subscription. Regular price \$45.00.

YES! I want a one-year subscription to *The Morgan Horse* magazine at the member rate.....\$30.00 \_\_\_\_\_

**TOTAL DUE \$** \_\_\_\_\_

## 5. PREFERENCES

I DO NOT wish to have my name appear on list rentals.

I DO NOT wish for my name and address to appear in the online MEMBERSHIP DIRECTORY.

## 6. PAYMENT INFORMATION Remember to sign your check; DO NOT staple or tape check to form.

Check/Money Order (U.S. Funds)  MasterCard  VISA  Discover  American Express

Card #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ CVV#: \_\_\_\_\_

Signature: \_\_\_\_\_

## 7. PLEASE SEND YOUR COMPLETED FORM TO

**MAIL:** AMHA, 4037 Iron Works Pkwy, Ste 130, Lexington, KY 40511-8508 • **FAX:** (859) 287-3555 • **ONLINE:** [www.morganhorse.com](http://www.morganhorse.com)

By submitting this form, I affirm that I will abide by the AMHA Code of Ethics as outlined in Bylaw 2.2 and Bylaw 1.3 (which may be found on the AMHA website). The American Morgan Horse Association, Inc. (AMHA) exists to preserve, promote, and perpetuate the Morgan horse. "The American Morgan Horse Association Inc. recommends and expects that all persons will conduct themselves in an honest, forthright, ethical, and sportsmanlike manner in their relationship with each other at any time they are involved in Morgan horse-related matters."