2026 AMHA MEMBERSHIP APPLICATION FOR REGISTRY

MEMBERSHIPS ARE VALID FOR THE CALENDAR YEAR (JANUARY 1 – DECEMBER 31)

1. INFORMATION

Name: _____ AMHA #: _____ *USEF #: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____ Country: _____

Phone: _____ E-mail: _____

**USEF Membership Number must be provided to allow show secretaries to see AMHA Membership via the USEF website.*

2. MEMBERSHIP TYPE

ANNUAL INDIVIDUAL MEMBERSHIP

A. PREMIUM *(Includes one-year subscription to* **The Morgan Horse** *magazine & one-week registry service. U.S. residents only)* ... **$150.00** ☐

B. STANDARD ..... **$80.00** ☐

C. INDIVIDUAL LIFE MEMBERSHIP Standard Benefits apply. ..... **$2,500.00** ☐

ANNUAL YOUTH MEMBERSHIP

A. YOUTH MEMBERSHIP **Date of Birth** ***(required)*** **:** _____ ..... **$30.00** ☐

Must be 21 or under on January 1st of the membership year; Standard Benefits apply.

B. YOUTH LIFE MEMBERSHIP **Date of Birth** ***(required)*** **:** _____ ..... **$180.00** ☐

Valid until December 31 of the year the member turns 22; Standard Benefits apply.

3. SUBSCRIPTION *Offer only available for non-Premium U.S. members, 2nd class only. Includes digital subscription. Regular price $45.00.*

YES! I want a one-year subscription to *The Morgan Horse* magazine at the member rate..... **$30.00** ☐

TOTAL DUE $ _____

4. PREFERENCES

☐ **I DO NOT** wish to have my name appear on list rentals.

☐ **I DO NOT** wish for my name and address to appear in the online MEMBERSHIP DIRECTORY.

5. PAYMENT INFORMATION* *Remember to sign your check; DO NOT staple or tape check to form.*

☐ Check/Money Order (U.S. Funds) ☐ MasterCard ☐ VISA ☐ Discover ☐ American Express ***CVV is REQUIRED***

Card #: _____ Expiration Date: _____ CVV#: _____

Signature: _____

**A 3% convenience fee will be added to all debit/credit card transactions. No additional fees for payments by check or ACH.*

Automatic renewals are ONLY AVAILABLE if paying by credit card (online or here) or ACH (online only).

☐ I would like to **automatically renew my membership** at the level listed above until further notice.

☐ I would like to **automatically renew my subscription** at the above listed price until further notice.

6. PLEASE SEND YOUR COMPLETED FORM TO

AMHA, 4037 Iron Works Pkwy, Ste 130, Lexington, KY 40511-8508 or **RENEW ONLINE—go to www.morganhorse.com**

By submitting this form, I affirm that I will abide by the AMHA Code of Ethics as outlined in Bylaw 2.2 and Bylaw 1.3 (which may be found on the AMHA website). The American Morgan Horse Association, Inc. (AMHA) exists to preserve, promote, and perpetuate the Morgan horse. "The American Morgan Horse Association Inc. recommends and expects that all persons will conduct themselves in an honest, forthright, ethical, and sportsmanlike manner in their relationship with each other at any time they are involved in Morgan horse-related matters."