



Submission Form for the **AMHA Club Educational Event of the Year**

Submission must be RECEIVED at the AMHA office on or BEFORE November 15.

AMHA: 4037 Iron Works Parkway, Suite 130, Lexington, KY 40511

Fax: (859) 287-3555 Email: info@morganhorse.com

AMHA encourages the submission of this form (OR OTHER ELECTRONIC MEDIA such as Power Point Presentations, Videos, Etc.) with supporting documentation such as pictures, editorials, Club newsletter articles, newspaper articles, social media posts, promotional advertising, etc.

Name of Club: _____

AMHA Club Liaison Submitting Form: _____

Liaison Address: _____

Liaison City/State/Zip: _____

Liaison Email: _____

Liaison Phone – Indicate by circling HOME/MOBILE/BARN: _____

Name of Event: _____

Date(s) of Event: _____

Location of Event: _____

...continued on next page

Feel free to expand each of these sections as much as you like by attaching additional pages or creating your own document (*OR OTHER ELECTRONIC MEDIA*) with these headings. Good Luck and THANK YOU for everything your Club does to promote the Morgan Horse!

1) Essay describing event with detailed description – Up to 50 points

2) Educational value/promotion of equestrian knowledge/skills – Up to 25 points

3) Club Member and General Public Participation – Up to 15 points

4) Creativity in Event or Presentation – Up to 10 points

Supplemental Documentation Highly Encouraged – Attach Separately