



## 2023 AMHA Star Rating Show Application

Show Name \_\_\_\_\_

Show Dates \_\_\_\_\_

Show Location

Show website or Facebook page

\_\_\_\_\_

Is your competition celebrating a milestone in 2023? (For Example – 15<sup>th</sup> Anniversary, 25<sup>th</sup> Anniversary, Etc?) If so, please indicate the milestone below.

\_\_\_\_\_

**2023 Judging Official(s) for the Morgan classes MUST be a USEF "R" or "r" Morgan judge: PLEASE be sure to confirm with USEF that your judge holds a "current" Morgan card PRIOR to submitting this form. List the judge(s) name(s) below:**

\_\_\_\_\_

Show manager or contact, email, telephone:

\_\_\_\_\_

Do you plan to hold AMHA Medal Classes? (Circle One)    Yes    No

If YES, please be sure to include the Medal Class application form with this STAR SHOW application.

**Please return your application, proof of insurance, and \$50 payment to:**

**AMHA: 4037 Iron Works Parkway, Suite 130, Lexington, KY, 40511  
859-287-3555 (fax)  
info@morganhorse.com**