



# AMERICAN MORGAN HORSE ASSOCIATION

## AMHA 2021 MORGAN COMPETITION GRANT PROGRAM APPLICATION

Five percent of the net from the AMHA Stallion Service Auction is available for the AMHA grant program for financially challenged Morgan competitions. Grant requirements must be met and completed application form must be received in the AMHA office on or before Friday, January 29, 2021. Maximum grant per show is \$1,000.

**To be considered for a 2021 Morgan Show Grant through AMHA, this application must be completed by answering all of the following questions:**

1. Currently USEF Licensed? Yes or No (Please circle)

2. Type of Recognition? \_\_\_\_\_

3. Length of current license? \_\_\_\_\_

4. Competition name, USEF number, and dates:  
\_\_\_\_\_

5. Number of years in existence? \_\_\_\_\_

6. Have you been a previous recipient of a grant? Yes or No (Please Circle) If so, what year and amount? \_\_\_\_\_

7. If available, for up to the last three years, what were the

Gross revenues?

2020: \_\_\_\_\_ 2019: \_\_\_\_\_ 2018: \_\_\_\_\_

Gross expenses?

2020: \_\_\_\_\_ 2019: \_\_\_\_\_ 2018: \_\_\_\_\_

8. Number of Horses Entered

2020: \_\_\_\_\_ 2019: \_\_\_\_\_ 2018: \_\_\_\_\_

9. Number of Morgans Entered

2020: \_\_\_\_\_ 2019: \_\_\_\_\_ 2018: \_\_\_\_\_

10. Number of rides/trips

2020: \_\_\_\_\_ 2019: \_\_\_\_\_ 2018: \_\_\_\_\_

11. Overall Facility Charges? \$ \_\_\_\_\_

12. Charges per stall to you? \$ \_\_\_\_\_

13. Charges per stall to exhibitors? \$ \_\_\_\_\_

14. Office fee charged? Yes or No (Please circle) How much? \_\_\_\_\_

15. Are you designated as not-for-profit? Yes or No (Please circle)

16. Are you designated as a 501(c) 3? Yes or No (Please circle)

**17. A copy of last year's financial statement is required and must be included with this application. *(If the show was not held in 2020 due to COVID-19, please provide 2019's financial statement instead.)***

18. A copy of last year's Prize List is required and must be included with this application. *(Or 2019's prize list if the 2020 Show was not held due to COVID-19)*

19. Please describe the circumstances you feel would require financial assistance. (Examples: Promote the breed in a deprived area, catastrophic weather issues from prior event creating a negative cash flow, low number of exhibitors vs. high costs such as medical personnel, negative cash flow, etc.)

20. How are profits used? Do the profits come back to the show, into an investment account, or to a charity?

Grant monies for not-for-profit organizations may be used for the following:

1. EMTs (medical personnel)	2. Veterinarians	3. Steward(s)
4. Insurance	5. Natural disasters	6. Emergency officials: judge, steward, TD, CD

Grant monies may **NOT** be used for any of the following:

1. Hospitality	2. Trophies/awards	3. Class sponsorships
4. Memberships (manager, secretary, steward(s), employee)	5. Memberships (exhibitors)	6. Facility rentals
7. Decorations	8. Personal (cannot be used for profit organizations or individuals)	9. Office and mailing supplies
10. Internet web design and updates	11. Donations, contributions to charities	12. Media: Ads for magazines, newspapers, radio, TV, etc.
13. Appreciation gifts	14. Car rentals	15. Routine and customary expenses
16. Telephone calls/telephone bills	17. Fines, fees, penalties	18. Footing in arenas, pens, warmup areas
19. Farrier expenses		

All payments made under this grant program will be reported to the Internal Revenue Service (IRS) and are subject to Federal and State income tax. AMHA will issue an IRS Form 1099 when appropriate. Since no taxes are withheld, competitions may have a tax liability at the time of filing. AMHA strongly suggests you consult your personal tax advisor as to the appropriate way to report these funds.

Requested by: \_\_\_\_\_ (Mgr., Sec'y., Show contact)

Address:

\_\_\_\_\_

Phone: \_\_\_\_\_ E-mail address: \_\_\_\_\_

Licensee name/USEF #: \_\_\_\_\_

Please return this application by email to Carrie Mortensen, [carrie@morganhorse.com](mailto:carrie@morganhorse.com) or mail to AMHA, 4037 Iron Works Parkway, Suite 130, Lexington, KY 40511.

**Deadline: January 29, 2021**