

APPLICATION FOR 2022 AMHA REGIONAL SHOW STATUS

Name of Show _____

Show dates in 2022 _____

*Show dates of 2021 _____

(If no show was held in 2021, please indicate the year and include statistics for that show below were noted as 2021.)

2022 Show Chairman _____

Address _____

Phone _____

E-mail _____

2022 Show Manager _____

Address _____

Phone _____

E-mail _____

2022 Show Treasurer _____

Address _____

Phone _____

E-mail _____

Location of 2022 Show _____

Show Ground Facilities

1) Size and description of show ring _____

2) Size and description of warm-up area _____

3) Seating capacity _____ Description _____

4) Stabling Number of stalls _____ Size of stalls _____

 Type of stalls _____

Make up of Show

1. Is the show a USEF-approved show? Y N

2. Were all 2021 judges USEF approved? Y N

3. Provide a 2021 prize list and show program.

4. Provide a list of class changes for 2021.

5. Did your 2021 show meet the following criteria?

Full In-Hand Division?	Y	N
Classes & Championships in:		
English Pleasure?	Y	N
Western Pleasure?	Y	N
Pleasure Driving?	Y	N
Park Saddle?	Y	N
Park Harness?	Y	N
Equitation Classes?	Y	N
Amateur Classes?	Y	N
Junior Exhibitor Classes?	Y	N
Carriage- at least one obstacle class?	Y	N
At least one ADS pleasure class?	Y	N
Dressage- at least one training level test?	Y	N
At least 3 of 6 AMHA Medal Classes?	Y	N
Have part Morgan or other breed classes?	Y	N

6. Number of horses in the 2021 show on which USEF drug fees were paid

7. Number of horses in the 2020 show on which USEF drug fees were paid

8. Did you apply for regional show status for your 2021 show? Y N

9. Did your 2021 entry blank include a request for current AMHA membership numbers for each owner, lessee, exhibitor, handler, and trainer? Y N

10. Enclose a 2021 entry blank _____

11. Did you provide ribbons through 6th place in each class? Y N

12. Did you provide ribbons through 8th place in each class? Y N

13. Did you tie placings through 8th in all classes? Y N

Application completed by _____

Title _____

Address _____

Telephone _____ Email _____

This form must reach AMHA by October 26, 2021

AMHA REGIONAL SHOW INFORMATION

Name of Show _____

Location of Show _____ 2021 Dates _____

Chairman _____ Telephone _____

Address _____

_____ E-Mail

Manager _____ Telephone _____

Address _____

E-Mail _____

Secretary _____ Telephone _____

Address _____

E-Mail _____

Judges for 2021 (if available)

When do your entries close? _____

When and where will the AMHA/USEF Rules Forum be held?

Time _____ Place _____

Is your competition celebrating a milestone in 2022? *(For Example – 15th Anniversary, 25th Anniversary, Etc.) If so, please indicate the milestone below.*

Return this form to:

**AMHA
Regional Shows
4037 Iron Works Parkway – Suite 130
Lexington, KY 40511-8508**

RETURN BY OCTOBER 26, 2021