## **APPLICATION FOR 2024 AMHA REGIONAL SHOW STATUS**

Remember to save forms to your computer BEFORE filling them out. If you don't, your changes will not be saved.

Name of Show	
Show dates in 2024	
*Show dates of 2023	
(*If no show was held in 2023, please indicate th	e most recent year and include statistics for
that show instead.)	
2024 Show Chairman	
Address	
Phone	
E-mail	
2024 Show Manager	
Address	
Phone	
E-mail	
2024 Show Treasurer	
Address	
Phone	
E-mail	
Location of 2024 Show	
Show Ground Facilities	
Size and description of show ring	
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<ol><li>Size and description of warm-up area</li></ol>	
3) Seating capacityDesc	ription
4) Stabling Number of stallsS	Size of stalls
Type of stalls	
Type of Stans	
Make up of Show	Yes No
1. Is the show a USEF-approved show?	Y N
2. Were all 2023 judges USEF approved?	Y N
3. Provide a 2023 prize list and show progra	nm.
4 Provide a list of class changes for 2023	

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5. Did your 2023 show meet the following criteria?

Full In-Hand Division?	Yes	No	
Classes & Championships in:			
English Pleasure?	Y	N	
Western Pleasure?	Y	N	
Pleasure Driving?	Y	N	
Park Saddle?	Y	N	
Park Harness?	Y	N	
Equitation Classes?	Y	N	
Amateur Classes?	Y	N	
Junior Exhibitor Classes?	Y	N	
Carriage- at least one obstacle class?	Υ	N	
At least one ADS pleasure class?	Υ	N N	
Dressage- at least one training level test?	Y	N	
At least 3 of 6 AMHA Medal Classes?	Υ	N	
Have part Morgan or other breed classes?	Y	N N	
6. 2023 Show: # of horses on which USEF drug fees were paid			
7. 2022 Show: # of horses on which USEF drug fees were paid			
8. Did you apply for Regional show status for your 2023 show? Y N			
9. Did your 2023 entry blank include a request for current AMHA membership numbers for each owner, lessee, exhibitor, handler, and trainer?  Y N			
10. Provide a 2023 entry blank			
11. Did you provide ribbons through 6 <sup>th</sup> place in each o	class?	Y N	
12. Did you provide ribbons through 8 <sup>th</sup> place in each o	class?	Y N	
13. Did you tie placings through 8 <sup>th</sup> in all classes?		Y N	
Application completed by			
Title			
AddressEmail			
TelephoneEmail			

This form must reach AMHA by October 26, 2023

Send completed applications to:

AMHA-Regional Shows, 4037 Iron Works Parkway-Ste 130, Lexington, KY 40511-8508

~ OR ~ execdir@morganhorse.com