## \*\*\*\*\* Return within TEN DAYS of the last day of the show \*\*\*\*\*

This report should NOT be used by the Grand National or any Regional Show – a Different Report is required for those competitions.

## **2023 AMHA SHOW REPORT**

1. Name of show:		
2. Report prepared by:		
Title:Telephon	Telephone:	
Street:		
City:State:Z	Zip:	
Email:		
3= Number of horses competing		
4. NUMBER OF NEW AMHA MEMBERSHIPS COLLECTED AND EN	ICLOSED:	
Standard @ \$ 70	\$	_
Premium @ \$125	\$	_
Youth @ \$20	\$	_
Upgrades @ \$35 (includes \$5 service fee)	\$	_
Upgrades @ \$90 <i>(includes \$5 service fee)</i>	\$	_
TOTAL amount of membership fees collected to send to AMHA	\$	(Line A)
5. NUMBER OF NON-AMHA MEMBER FEES COLLECTED:		
Non-AMHA member fees @ \$45	\$	(Line B)
Multiply the number of non-member fees by \$5 (This is the amount to be kept for your Show's treasury.)	\$	(Line C)
Subtract Line C from Line B (This amount is to be paid to AMHA.)	\$	(Line D)
Total amount due to AMHA: (Add Line A to Line D)	\$	(Line E)
Please make your check or money order payable to AMHA, Inc.		

Send this report along with your payment to the AMHA within <u>10 days</u> of the last day of your show.

Send to:

AMHA 4037 Iron Works Parkway – Suite 130 Lexington, KY 40511-8508